

**NEW DURHAM BOARD OF SELECTMEN**  
**Monday, April 17, 2017 at 2:00 P.M.**  
**Fire Station Community Room**  
**6 Main Street**  
**New Durham, NH 03855**

**Agenda**

- I. Call to Order**
- II. Agenda Review**
- III. Appointments**
  - a. Legal Services Presentations**
    - o 1p- Sager & Haskell
    - o 1:45p- Wadleigh, Starr & Peters
    - o 2:30p- Mitchell Group
- IV. New Business**
- V. Any other Business**
- VI. Adjourn**